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Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds

Date: 12/09/2004 08:45 AM Pg: 1 of 3

Doc#: 0434435037

WARRANTY DEED (Individual)

THE GRANTORS, NELLY LEON-CHISEN, and PEN KU CHISEN, her husband; of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) dollars in hand paid and other good and valuable consideration, CONVEY and WARRANT to WAN BING MA and KWOK YUEN MA, FYM PING CHIFN, of 3455 S. BELL; CHICAGO; IL. 60608, net in Joint Tenants

situated in the County of Cook, in the State of Illinois, to wit:

See attached Exhibit "A"

Permanent Tax #: 17-28-212-U56-1002

Common Address: 326B W. 23RD PLACE: CHICAGO; IL. 60616

Subject to General Taxes for the year 2004 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated: 15 NOVEMBER 2004

NELLY/LEON-CHISEN

PEN KU CHISEN

State of Illinois, County of Cook)ss I, CONRAD O. DUNCKER, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NELLY LEON-CHISEN, and PEN KU CHISEN, her husband;

COURT OF THE SEAL OF THE SEAL

Personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persons, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15

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BOX 334 CTI

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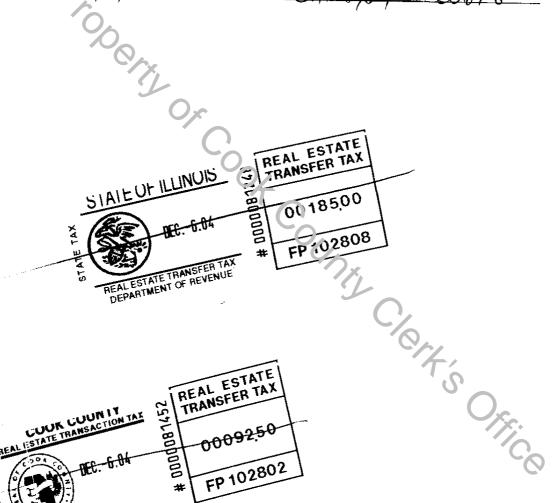
My Commission expires 5/6/2008. Notary Public

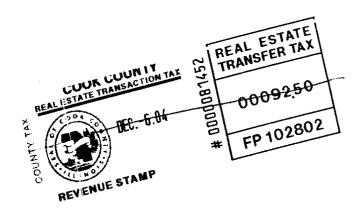
This instrument was prepared by Conrad O Duncker (312) 842-1445 258 W. 31st Street; Chicago; Illinois 60646

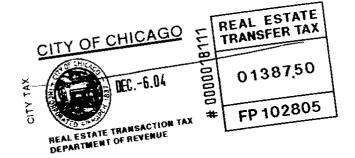
Mail to:

CHOW

Send Tax Bills to:







0434435037 Page: 3 of 3

UNIT #8

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STREET ADDRESS: 326 WEST 23RD PLACE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-28-212-056-1002

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 326-B IN ORIENTAL TERRÁCES CONDOMINIUM NO. 326 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 53 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTCHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 25, 1985 AS DOCUMENT 85296675; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN DECLARATION OF EASEMENTS AND DATED APRIL 8, 1985 AND RECORDED APRIL 10, 1985 AS DOCUMENT 275/6504 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1983 AND KNOWN AS TRUST NUMBER 59315 TO MID-AMERICA NATIONAL BANK OF CHICAGO, AS TRUSTEF UNDER TRUST AGREEMENT DATED JUNE 18, 1986 AND KNOWN AS TRUST NUMBER 196 OxCook Colling Clark's Office 1722, DATED DECEMBER 17, 1986 AND RECORDED DECEMBER 18, 1986 AS DOCUMENT 86607674, FOR INGRESS AND EGRESS, IN JOOK COUNTY, ILLINOIS