

# UNOFFICIAL COPY

## RELEASE OF LIEN

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS



Doc#: 0434439053  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/09/2004 11:25 AM Pg: 1 of 2

For Use By Recorder's Office Only

Harvest Run Condominium Association, an  
Illinois not-for-profit corporation,

Claimant,

v.

Fatima Z. Khadir & Auo,

Debtors.

)  
)  
)  
) Release of Lien

)  
) Document No.  
) 0416617191

Harvest Run Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0416617191.

That said Lien was filed in the office of the Recorder of Deeds of COOK County, Illinois on June 14, 2004, in the amount of \$1397.31 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

Unit No 3017-2 in Harvest Run Condominium, as delineated on the survey of the following described Real Estate: a Part of the Harvest Run Subdivision being a part of the Northwest ¼ of the Southeast ¼ of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded a Document 88476474, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

and commonly known as 1393 E. Evergreen Drive #2, Palatine, IL 60067

Permanent Index Number: 02-12-410-056-1098

IS HEREBY RELEASED.

Harvest Run Condominium Association

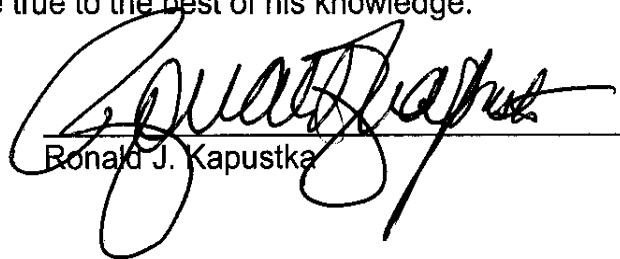
By:   
Its Attorney

SY  
P2  
MNB  
BANK

# UNOFFICIAL COPY

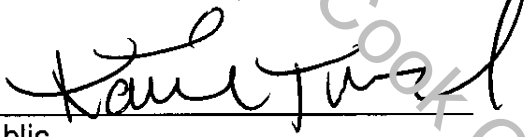
STATE OF ILLINOIS            )  
   ) ss.  
 COUNTY OF COOK             )

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for **Harvest Run Condominium Association**, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

  
 \_\_\_\_\_  
 Ronald J. Kapustka

Subscribed and sworn to before me  
 this 5 day of OCTOBER, 2004



  
 \_\_\_\_\_  
 Notary Public

MAIL TO:

This instrument prepared by:  
 Ronald J. Kapustka  
 Kovitz Shifrin Nesbit  
 750 Lake Cook Road, Suite 350  
 Buffalo Grove, IL 60089-2073  
 847.537.0500

