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Doc#: 0434439071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2004 01:10 PM Pg: 1 of 3

#### Recorder's Stamp

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

NOTICE OF FORECLOSURE	
DEFENDANTS.	
CATHERINE LASH, CURRENT SPOUSE, IF ANY, OF CATHERINE LASH, UNKNOWN OWNERS, GENERALLY, AND NON-RECORD CLAIMANTS.	
VS.	C
PLAINTIFF,	
CERTIFICATES, SERIES 2002-BC10	) 40H20363
COLLATERAL TRUST MORTGAGE PASS THROUGH	) NO:
CORPORATION - AMORITIZING RESIDEN FIAL	)
HOLDERS OF STRUCTURED ASSET SECURITIES	)
ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE	)
WELLS FARGO BANK MINNESOTA, NATIONAL	)

### NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on \_\_\_\_ and is now pending.

- 1. Name of the Plaintiff and the case number are identified above.
- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holders of record are: Catherine Lash
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 14500 S. Marquette Ave., Burnham, IL 60633

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- 6. The permanent real estate index number is: 30-06-312-012-0000
- 7. The mortgages sought to be foreclosed are further identified as follows:

(a) Name of Mortgagor Catherine Lash

(b) Name of Mortgagee in the Mortgage: Mortgage Electronic Registration Systems, Inc.

(c) Date and Place of Recording: November 4, 2002, Cook County Recorder's Office

(d) Identification of Recording: Document No. 0021214404

Interest encumbered by the Mortgage: (e)

Fee Simple;

ncun.

Therefore Columns Clarks Office. Prepared by and after recording return to: Kluever & Platt, LLC 65 E. Wacker Place, Ste. 1700 Chicago, IL 60601 (312) 201 66 79 Attorney No. 38413

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION:**

Legal Description:

LOT 33 IN BLOCK 4 IN TORRENCE AVENUE ADDITION TO BURHAM, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE RIGHT OF RAILROAD OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

P.I.N. 10 06-312-012-0000

2-0.
DRESS.

COOK COUNTY CLOTH'S OFFICE COMMON ADDRESS: 14500 S. Marquette Ave., Burnham, IL 60633