## INOFFICIAL COPY CERTIFICATE OF RELEAS

10/18/04 Date:

Order Number: 2000

000553890



Doc#: 0434546050

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/10/2004 09:34 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED FEBRUARY 17, 2004 AND RECORDED MARCH 4, 2004 AS DOCUMENT NO. 0406447064 MADE BY ABEFA ALZAIDAT TO WASHINGTON MUTUAL BK FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$80,0°0.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payoff statement.

The Coc

6. The property described in the mortgage is attached

Ticor Title Insurance Company

By: Cathy A. Gray

elephone No.: (708)

County of was acknowledged before me on This Inst

Insurance Company.

(Signature of N

as (officer for/agent of) Ticor Title

**Notary Public** 

My commision expires on

Prepared by: Cathy A. Gray Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

KEVIN COUNTRYMAN Return to:

16725 S. PAXTON

CRTOFRLS

3N

TINLEY PARK, ILLINOIS 60477

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-25-104-028-1005

Common Address: 16725 S. PAXTON

3N

**TINLEY PARK, ILLINOIS 60477** 

## Legal Description:

UNIT 3N IN PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 IN BREMENTOWN SOUTH BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE REST I.

ODE

TO COOK COUNTY CLERK'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26905299 TOGETHER WITH ITS UDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS