UNOFFICIAL COPY

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS

P.O. BOX 19523 IRVINE, CA 92623-9523

This instrument was prepared by: **UBS Mortgage LLC** 7601 France Ave. Suite 300 **Edina, MINNESOTA 55435** 866-536-3827

Off's

Doc#: 0434547097 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/10/2004 09:55 AM Pg: 1 of 3

Loan Number: 6504294270

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto Wells Fargo Bank, N.A., its Successors and/or Assigns, whose ad ire s is: 420 Montgomery Street, San Francisco, CALIFORNIA 94104

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated July 3, 2004, executed by GRETCHEN SLUSSER NKA Gretchen Olson., A MARRIED WOMAN

to UBS Mortgage LLC

the laws of Delaware

place of business is 7601 France Ave. Suite 300, Edina, MINNESOTA 55435 upon the following described property situated in Cook County, State of Illinois: (herein "Assingee"),

organized under and whose principal (herein "Assignor")

See Attached Exhibit 'A'

Parcel Identification Number: TAX ID 15-13-401-014-0000

Property Address: 832 FERDINAND AVENUE, FOREST PARK, ILLINOIS 60130

such Mortgage having been given to secure payment of SEVENTY- THOUSAND and no/100 Dollars (\$70,0 00.00) , (n os No. 0420447197) which said Mortgage is recorded in Book, Volume, or Liber No. , at page of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

0434547097 Page: 2 of 3 UNOFFICIA **UBS Mortgage LLC** Witness Davenita Isaac Jackie Smith By: Typed Name: Its: V.P. Loan Documentation Leslie Miller Witness Typed Name: Commonwealth/State of ILLINOIS District/County/Parish of Cook DALLAS The foregoing instrument was acknowledged before me this 11-22-04 by Jackse SMITH, V. I Loun Documentation, , of UBS Mortgage LCC, a corporation organized under the laws of Delaware, on behalf of the said corporation. Commission Number 713827 My Commission Expires Or Coot County Clark's Office My Commission Expires: 11-29-04

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SEE EXHIBIT A

THE NORTH 1/2 OF LOT 40 AND ALL OF LOT 41 IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8, 15 AND BLOCK 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF), ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRES. RIGHTS C. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL KIGHTS OF RECORD, IF ANY.