

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 11/30/04



Order Number: 1301 004347090 1/3JS

Doc#: 0434547167  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/10/2004 11:56 AM Pg: 1 of 2

# GIT

1. Name of mortgagor(s): CLAUDIA RAMIREZ
2. Name of original mortgagee: MERS/SUN MORTGAGE CORP.
3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE COMPANY
4. Mortgage recording: Vol.: Page: Document No.: 0332931079
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-02-102-014-0000  
Common Address: 6325 NORTH AVERS AVENUE  
CHICAGO, IL 60659

Legal Description: SEE ATTACHED LEGAL

*mail to prepared by*  
Greater Illinois Title Company

By: Jennifer Shrake  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: (773) 774-3500

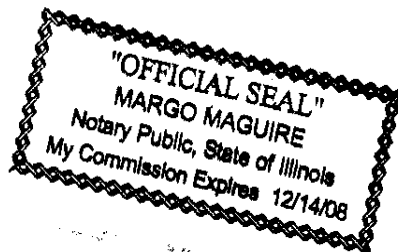
State of Illinois  
County of Cook

This instrument was acknowledged before me on 11/30/04 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Jennifer Shrake  
Return to: CLAUDIA RAMIREZ  
6325 NORTH AVERS  
CHICAGO, IL 60659



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### Legal Description:

LOT 181 IN DEVON CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF) AND (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office