

UNOFFICIAL COPY



Doc#: 0434547280
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/10/2004 03:37 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
MorEquity, Inc. (MECREL)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 412961 LPS #: 2731886 Bin #: 111104-2



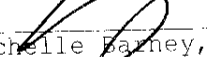
KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 4/1/1998 made and executed by JOHN D.
HOUSTON, AN UNMARRIED MAN, AND LIZZIE HOUSTON, AN UNMARRIED WOMAN, AS JOINT
TENANTS to secure payment of the principal sum of \$84000.00 Dollars and
interest to FREMONT INVESTMENT & LOAN in the County of COOK and State of IL
Recorded: 4/9/1998 as Instrument #: 98260698 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHBIIT A

Tax ID No.(if applicable): 25-03-20-60-50
Property Address: 630E 88TH ST, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 15,
2004.

MorEquity, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2731886_412961_GRP4

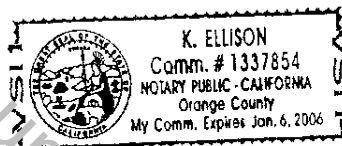
A

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STATE OF CA
COUNTY OF Orange

ON November 15, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) B03 3004



11/19/2004
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PROPERTY OF COOK COUNTY Clerk's Office

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EXHIBIT A

Loan#: 412961 LPS#: 2731886 Bin #: 111104-2



LOT 36 (EXCEPT THE EAST 5 FEET 8 INCHES THEREOF) AND THE EAST 10 FEET 8 INCHES OF LOT IN BLOCK 13 IN L.E. ORANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 12, 13, AND 14 OF DAUPHIN PARK ADDITION, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 37 IN RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office