

UNOFFICIAL COPY

AMIC LOAN NO.: 708013

STATE OF ILLINOIS
COUNTY OF COOK



Doc#: 0434550107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2004 02:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

Household Bank, F.S.B.
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
MORTGAGE DATED JUNE 15, 1976 MADE AND EXECUTED BY:
MICHAEL G. CHERNOFF AND EUNICE C. CHERNOFF
TO BROADVIEW SAVINGS AND LOAN ASSOCIATION
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 23595702, VOLUME
, PAGE , ON AUGUST 12, 1976.
PROPERTY DESCRIBED AS:
SEE ATTACHED

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 28th DAY OF June, 1999 ;

Household Bank, f.s.b.
CORPORATION

BY: Jane Campbell

STATE OF Illinois
COUNTY OF Cook

BE IT REMEMBERED, THAT ON THIS 28th DAY OF June, 1999 ,
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Jane Campbell, Assistant Vice President OF
Household Bank, f.s.b., A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF United States of America WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

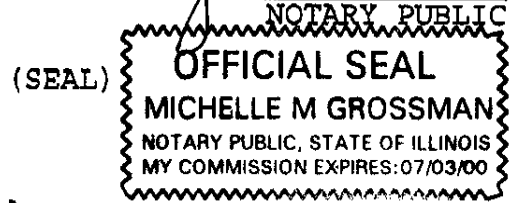
Michelle M Grossman

MY COMMISSION EXPIRES: 07-03-00

SENDER: Lorena Wells

SM058

THIS INSTRUMENT WAS PREPARED BY: Lorena Wells
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FLORIDA 32258



FOR OFFICIAL USE ONLY

~~MAIL TO~~

LEGAL DESCRIPTION

LOT 5 IN J.W. PRASSAS FOREST VIEW ADDITION TO
GLENCOE SECOND UNIT BEING A SUBDIVISION OF PART
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 42 NORTH
RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

PIN 04-12-208-05 1/2