

UNOFFICIAL COPY

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SUBORDINATION OF LIEN  
(Illinois)



Doc#: 0434502152  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/10/2004 08:43 AM Pg: 1 of 3

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

The above space is for the recorder's use only

ACCOUNT # 29-6100146682

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 21<sup>ST</sup> day of APRIL, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0310911094 made by KEVIN BACHLER AND DEBORAH M. SOCHA (AKA DEBORAH M. BACHLER, WIFE), BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-22-206-017-0000  
Property Address: 2144 MANOR, PARK RIDGE, IL. 60068

PARTY OF THE SECOND PART: ~~COOK COUNTY RECORDER OF DEEDS~~ <sup>BANK OF AMERICA</sup>, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0434502151 and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*SIX HUNDRED SEVENTY TWO THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: OCTOBER 29, 2004

\_\_\_\_\_  
Brian K. Engel, Consumer Banking Officer

BOX 333-CTI



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\* STREET ADDRESS: 2144 MANOR LANE

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-22-206-017-0000

**LEGAL DESCRIPTION:**

LOT 174 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT WEST 217 FEET MEASURED ON NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office