

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 12/07/04

Doc#: 0434502182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2004 08:55 AM Pg: 1 of 2

Order Number: 1409 008249715

1. Name of mortgagor(s): TERRY ANN & JAMES CURTIS
2. Name of original mortgagee: NATIONAL CITY MORTGAG CO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0418042397
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-22-203-011-0000
Common Address: 400 HILLCREST DRIVE, PROSPECT HEIGHTS,
ILLINOIS 60070

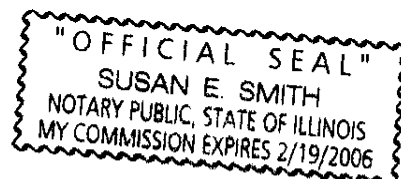
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SUZAN J. PAULIN
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No.: (815) 455-1570

State of Illinois
County of *McHenry*
This Instrument was acknowledged before me on *12-7-04* by *SUZAN PAULIN*
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: SUZAN J. PAULIN
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014



BOX 333-CTI

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Legal Description:

LOT 11 IN EHLER AND WENBORG'S HILLCREST SUBDIVISION UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office