

UNOFFICIAL COPY



Doc#: 0434502397  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/10/2004 01:14 PM Pg: 1 of 2

383  
DR-MLS  
CA 890 3065

Prepared By:

Karen J. Nemeč, The PrivateBank Mortgage Company, LLC, 640 N. LaSalle Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: SCHLOSSER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to The PrivateBank and Trust Company 10 NORTH DEARBORN, CHICAGO, ILLINOIS 60602

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 9, 2004 executed by Margaret A. Schlosser, An Unmarried Woman

to The PrivateBank Mortgage Company, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. , page(s) , as Document No. Cook County Records,

0434502397

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3316 W. Palmer, Unit 1F, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On December 9, 2004 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES F. BRADY

known to me to be the MANAGING DIRECTOR and GALE L. LUKAT

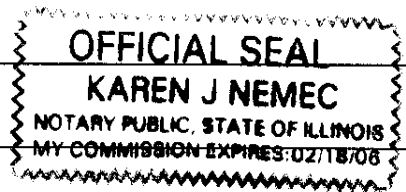
known to me to be MANAGING DIRECTOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

James F. Brady  
By: JAMES F. BRADY  
Its: MANAGING DIRECTOR

Gale L. Lukat  
By: GALE L. LUKAT  
Its: MANAGING DIRECTOR

T. Taylor  
Witness:

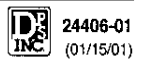
Notary Public Karen J. Nemeč  
COOK County,



My Commission Expires 02-18-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 400-CTCC



# UNOFFICIAL COPY

STREET ADDRESS: 3316 W. PALMER

UNIT 1F

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-35-215-028-0000

**LEGAL DESCRIPTION:**

UNITS 1 FRONT AND P2 IN THE 3316 W. PALMER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 4 IN SHIPMAN, BELL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2004 AS DOCUMENT NUMBER 0426622182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office