

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0434502482  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/10/2004 02:06 PM Pg: 1 of 2

Date: 11/15/04

Order Number: 1409 008249685

1. Name of mortgagor(s): TIMOTHY KENNEDY AND DENISE KENNEDY
2. Name of original mortgagee: FIRST SECURITY BANK OF WOOD DALE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: ~~92461888 & 97551399~~ → 92976030
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-20-404-006-0000  
Common Address: 220 WILL SCARLET LN, ELGIN, ILLINOIS 60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

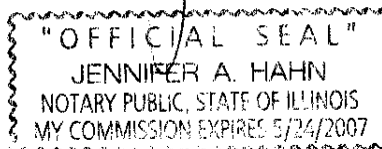
Chicago Title Insurance Company  
By: TARA CAMASTA  
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047  
Telephone No.: (847) 540-1850

State of Illinois  
County of  
This Instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on \_\_\_\_\_

Prepared by & Return to: TARA CAMASTA  
FIRST BANK PLAZA  
EXECUTIVE CENTER  
LAKE ZURICH, ILLINOIS 60047



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**Legal Description:**

LOT 5 IN SHERWOOD OAKS UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 20,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office