

UNOFFICIAL COPY



CERTIFICATE OF RELEASE



Doc#: 0434505263
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2004 12:53 PM Pg: 1 of 2

Date: November 30, 2004

Title Order No.: 977143

Name of Mortgagor(s): Marc Aguja

Name of Original Mortgage: Option One Mortgage Corporation

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0426105259

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-20-417-028-0000 Vol. 0485

Common Address: 3342 North Sheffield, Chicago, IL 60657

First American Title Insurance Company

By: *Ryan Pettengill*

Its: Office Manager

Address: 3120 N. Lincoln Ave., Chicago, IL 60657

Telephone No.: (773) 525-1287

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on November 30, 2004 by Ryan Pettengill as office manager of First American Title Insurance Company.

Kate Alpers

Notary Public, State of Illinois

My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Marc Aguja, 3342 North Sheffield, Chicago, IL 60657

FIRST AMERICAN
File # 977143

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 24 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office