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CERTIFICATE OF RELEASE



Doc#: 0434505390

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/10/2004 03:18 PM Pg: 1 of 2



12/2/2004

Title Order Number: 406480

2. Mortgage dated 12/19/02 and recorded 02/07/03 as document number 0030185415, made by Jose Garcia and Emily Garcia, to Access Nationa' Mortgage, to secure an indebtedness of \$231,420 and such other sums as provided

The above referenced mortgage has been paid in a coordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an of icer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uitles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a pas on who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

LOT 29 IN BLOCK 1 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMM'I, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, LYING SOUTHEAST OF THE CENTER OF ARCHER ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, 2, 35T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7430 West 57th Place

Summit, Illinois 60501

18-13-216-029-0000

ignature)

Angelica Vargas Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110

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State of Illinois
County of Cook

This instrument was acknowledged before me on 12/2/2004 by Angelica Vargas as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Angelica Var_{sd}s Stewart Title of Viinois 2055 W. Army Trail Pd.

Suite 110 Addison, IL 60101

630-889-4000

"OFFICE STATE"

L. Scraff

Notary Public, State of Princis

My Commission by 1, 180, 2008