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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0434506060

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2004 09:56 AM Pg: 1 of 2

> W. WALLACE Notary Public - State of Nevada

> Appointment Recorded in Washoe County

No: 04-86263-2 - Expires January 21, 2008

Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAP2 ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DINO COLDING TIMMA LACOUR

Recorded in Cook County, Illinois, on Patri103 as Instrument # 0322322116

Tax ID: 12-25-412-020-0000

Date of mortgage: 05/20/03 Amount of mortgage. \$138700.00 Address: 2640 73rd Ave Elmwood Park, II 60707

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said aganty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/29/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for FLAGSTAR BANK FSB

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 11/29/2004, before me, the undersigned, a Notary Public for said County and State, personally appears.

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FLAGSTAR BANK FSB

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRA FUN SYSTEMS INC as nominee for FLAGSTAR BANK FSB.

Notary: W. Wallace

My Commission Expires 01/21/08

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1164703 Investor LN# 1967336007 P.I.F.: 11/15/04

FINAL RECON.IL 90844 MERS 2 11/29/04 03:04:54 12-031 IL Cook 2103:11 22 MIN#: 1000525-5500971881-6 MERS Tel.#: 1-888-679-6377

SA SA

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Loan Number: 1164703 Stco Code: 12-031

The lard referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF ELM WOOD PARK, and described as follows: THE SOUTH 16 2/3 FEET OF LOT 8 AND THE NORTH 16 2/3 FEET OF LOT 9 IN BLOCK 21 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF GRAND AVENUE (EXCEPT 2 ACRES DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS, THENCE EAST 20 RODS, THENCE NORTH 16 RODS, THENCE SOUTH 16 RODS THE CE EAST 20 RODS, THENCE NORTH 16 RODS TO PLACE OF BEGINNING, IN THE VILLAGE OF ELMWOOD PARK, IN COOK COUNTY, BEGINNING, IN THE VILLAGE OF ELMWOOD PARK, IN COOK COUNTY, ILLINOIS. ILLINOIS.