

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/22/04
Title Order No.: 04-13084



Doc#: 0434508109
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/10/2004 01:03 PM Pg: 1 of 3

Lawyers Unit #05688 Case#04-13084-4

- (1) Name of Mortgagor(s):
CHRISTOPHER D. MORTELL;
- (2) Name of Mortgagee:
WELLS FARGO;
- (3) Mortgage Recorded Document
No. 0010912085;
- (4) The above referenced mortgage
has been paid
in accordance with the payoff
statement
received from: WELLS FARGO,
and there is no objection from the mortgagee or its successor in interest to the
recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

3

Permanent Index Number: 02-01-100-015-1120

Common Address: 834 KINGS ROW, PALATINE, IL 60074

LAWYERS TITLE INSURANCE CORPORATION

By *Carolyn Katta*
Signature of Officer or Representative

CAROLYN KATTA

State of Illinois }
County of Cook } ss.

This Instrument was acknowledged before me on 11/22/04 by CAROLYN KATTA as Officer for
or Agent of Lawyers Title Insurance Corporation.

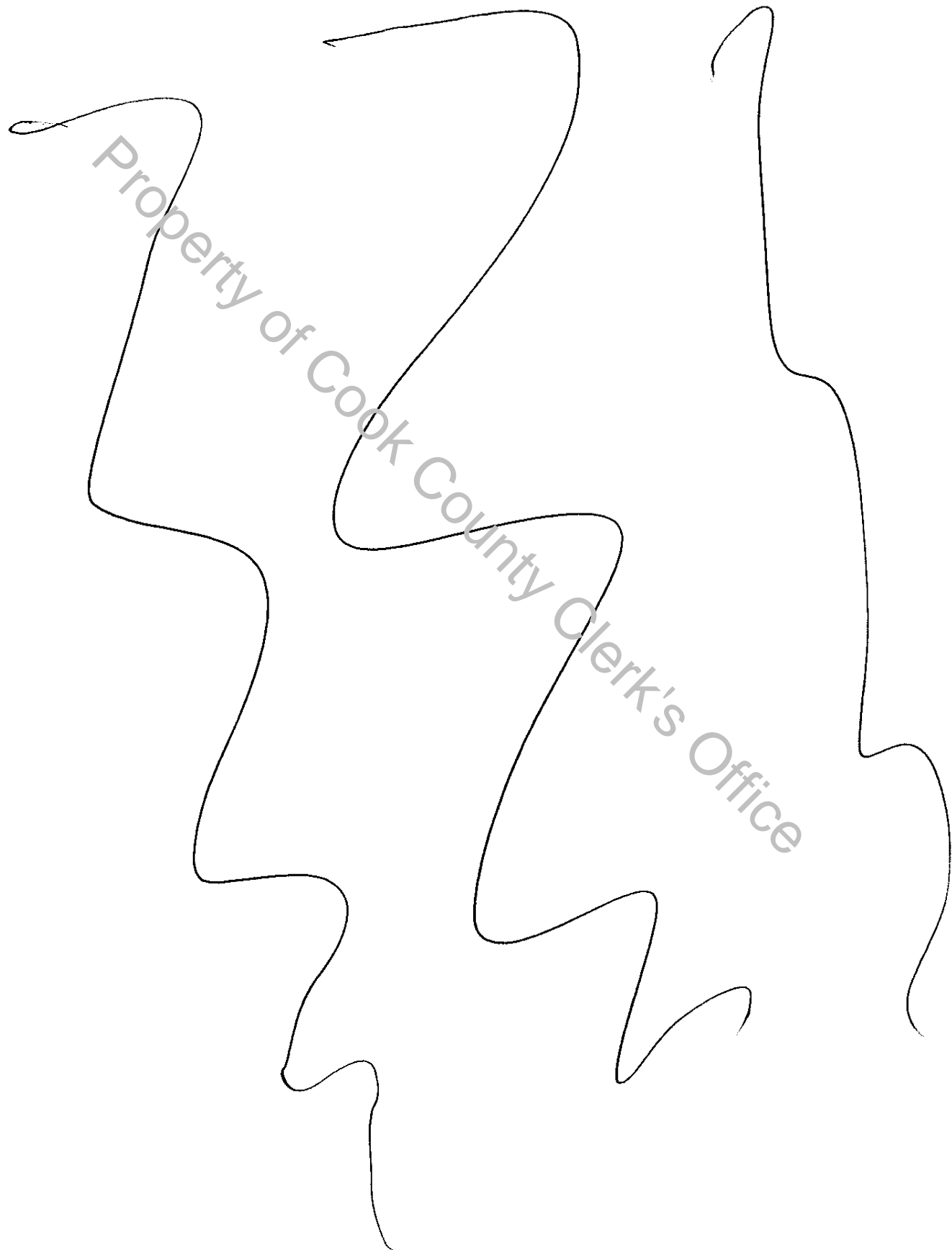
Kathleen A Maday My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
(Continued)



UNOFFICIAL COPY

(continued)
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



UNOFFICIAL COPY

Property Address: 834 KINGS ROW
PALATINE, IL 60074

PIN #: 02-01-100-015-1120

UNIT 1715-8 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 04-13084