

# UNOFFICIAL COPY

Account # 189288

**Prepared By:**  
Hawthorne Credit Union  
P.O. Box 3046  
Naperville, IL 60566-7046

**When recorded mail to:**

Mail To: Box # 352

Below Space For Recorder's Use Only



Doc#: 0434510017  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/10/2004 10:09 AM Pg: 1 of 1

**For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.**

6411220

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 6<sup>th</sup> day of January 2004, made by Alfred Auriemma aka Alfred A Auriemma, Single, to Hawthorne Credit Union, and recorded as document No. 0402141029 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

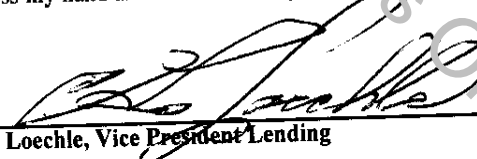
**Legal Description of Premises:**

Lot 19 in Austin Boulevard Addition to Boulevard Manor, being a subdivision of the North 10 Acres of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 16-32-403-021-0000

Address(es) of premises: 3541 S 58 Court, Cicero, Illinois, 60804 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 9<sup>th</sup> day of November 2004.

  
C. G. Loechle, Vice President Lending

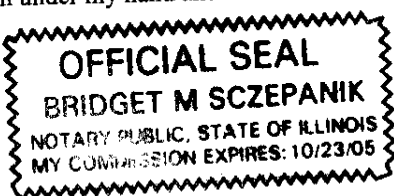
(Corporate Seal)


State of Illinois

County of DuPage

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that C. G. Loechle personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9<sup>th</sup> day of November 2004.



  
Bridget M Sczepanik  
Notary Public