UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0434511156 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/10/2004 02:15 PM Pg: 1 of 2

Loan Number: 1173908

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RODELIO D SUGATAN, FLORAGELLE S SUGATAN

Original Mortgagee(S): CHASE MANHATTAN MORTGACE CORPORATION

Original Instrument No: 0030070704

Date of Note: 01/02/2003

Original Recording Date: 01/15/2003

Property Address: 9030 N Chester Ave Niles NILES, IL 60714

Legal Description:

LOT 53 IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTH FAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PSINCIPAL MERIDIAN, ACCORDING TO PLAT THE- REOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 14, 1956, AS DOCUMENT 1676583. P.I.N. 09-14 318-017-0000

Pin #: 09-14-315-017-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

0434511156 Page: 2 of 2

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This instrument was acknowledged before me on 12/03/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

