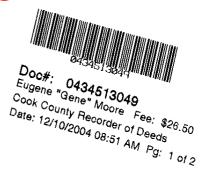
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RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



The above space is for the recorder's use only

Bank No. 29 Lean No. 6100146800

KNOW ALL BY THUSE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and it consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NANCY J SPIRCOFF, AN UNMARRIED INDIVIDUAL 1 N DEE RD, PARK RIDGE, IL 60068

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage. bearing date the 6th day of March, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0030385510</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-27-417-084-1003
Witness hands and seals, November 29, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 29, 2004 by Debb.e Snith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

NANCY SPIRCOFF 1 N DEE RD., APT 1C PARK RIDGE, IL 60068 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

Thy (

0434513049 Page: 2 of 2

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LEGAL DESCRIPTION:

UNIT 1C, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 5 FEET OF LOT 24 AND ALL OF LOT 25 IN PARK LAKE ESTATES, UNIT NO. 4. BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST 50 ACRES OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1960 AS LR1943410 IN

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM FILED AS LR2332627 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

