

UNOFFICIAL COPY



Doc#: 0434513064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/10/2004 09:01 AM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100140636

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **IVAN B. MARIDUENA, AN UNMARRIED INDIVIDUAL**  
**3759 N. KENMORE, CHICAGO, IL. 60613**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of August, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020994465**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**UNIT "G" IN THE 3759 N KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5, AND 6 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26666345 ATTACHED AS EXHIBIT "A" TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-20-219-042-1007  
Witness hands and seals, November 29, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 29, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

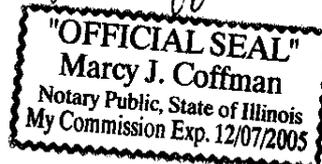
Debbie Smith, Assistant Vice President

**Please mail recorded document to:**

**IVAN MARIDUENA  
3759 N/ KENMORE SPT G.  
CHICAGO, IL. 60634**

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Handwritten initials*