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Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000151718
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2234432 \$46.50

Mortgage (s): MICHELLE PEIL
Mortgage (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR SIB MORTGAGE CORP.

Date: 10-1-02 Amount: \$ 162,400.00

Address of Property (if available):
4336 N. DAYTON 2 CHICAGO, IL 60613

Parcel #

Mortgage Record: Book: Page:

Document # 21123642

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

Rec. Date: 10-11-02



Doc#: 0434513097
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/10/2004 09:16 AM Pg: 1 of 2

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 20th day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey

County of

On the 20th, OCTOBER, AD, 2004, before me Tasha R. Carpenter, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Tasha R. Carpenter
Notary Public

Tasha R. Carpenter
Notary Public, State of New Jersey
My Commission Expires Nov. 21, 2007

SM
P-2
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MS
JMC

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008052007 NA
STREET ADDRESS: 4336 N. DAYTON UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-437-261-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 416-2 IN THE BUNNA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 2 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE IN SUBDIVISION OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-14 AND LOCKER L-2 LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'D' TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 9801731.

Property of Cook County Clerk's Office