

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0434515087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 11:27 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 0000743834



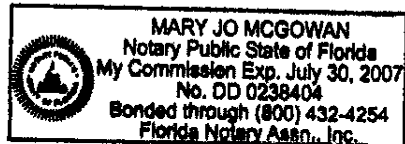
The undersigned certifies that it is the present owner of a mortgage made by **BROCK HORN JR** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 11/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021338271. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 11415 SOUTH MORGAN STREET CHICAGO, IL 60643
PIN#
dated 11/20/04

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE/DEED OF TRUST EITHER AS ORIGINAL MORTGAGEE/BENEFICIARY, AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE/BENEFICIARY, OR AS ATTORNEY-IN-FACT UNDER A DULY EXECUTED POWER OF ATTORNEY.
THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By: ELSA MCKINNON AUTHORIZED OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/20/04 by ELSA MCKINNON the AUTHORIZED OFFICER of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR EH 5318E EH

yes
yes
yes
cm

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008065435 D1
STREET ADDRESS: 11415 S. MORGAN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-20-230-011-0000

LEGAL DESCRIPTION:

LOT 10 IN E.M. MAY'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR 115TH STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office