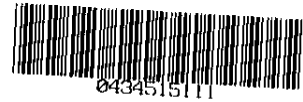


UNOFFICIAL COPY

Document Prepared By: JLMRS 0-5 12/10/2004

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005



Doc#: 0434515111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/10/2004 12:37 PM Pg: 1 of 2

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100063415401111846  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0187580147



\* 7 0 8 - 0 1 8 7 5 8 0 1 4 7 \*  
Secondary Reference #: 20041222 (R045)  
PIN/Tax ID #: 11-32-311-029-1004  
Property Address:  
6650 N GLENWOOD AVENUE  
CHICAGO, IL 60626

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL RITTER, AN UNMARRIED MAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.**  
Loan Amount: **\$213,750.00** Date of Mortgage: **6/18/2003**  
Date Recorded: **7/29/2003**

Document #: 0321041132

Comments: **ORIGINAL LENDER:FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK**  
Legal Description : **UNIT 1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25208075 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTOIN 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 11-32-311-029-1004**  
**C/K/A 6650 N. GLENWOOD, UNIT 1-S, CHICAGO, ILLINOIS 60626**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/02/2004**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

# UNOFFICIAL COPY

State of **GA**  
County of **FULTON**

On this date of **12/02/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Dianne Miskell*  
Notary Public:



DIANNE MISKELL  
Notary Pubic - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office