

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0434515279
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 02:38 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 5972833163

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTINE RANDALL** to **CV/AMERICA FINANCIAL SERVICES, INC.** bearing the date 06/15/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010544522

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 116 IN BURNSIDE'S LAKEWOOD ESTATES A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

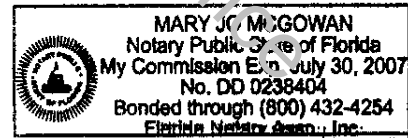
known as: 22516 MISSION RICHTON PARK, IL 60471
PIN# 31-33-204-019-0000

dated 12/03/2004
WASHINGTON MUTUAL BANK, FA

By: _____
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/03/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2244063 BFO221117

Handwritten initials
RCNIL1