

Document Prepared By: ILMRSD-5 (12/2/04)

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0434516059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/10/2004 01:05 PM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0130653025



\* 7 0 8 - 0 1 3 0 6 5 3 0 2 5 \*  
Secondary Reference #: 20041222 (R045)  
PIN/Tax ID #: 17-34-102-051-1099  
Property Address:  
106 EAST 32ND STREE  
CHICAGO, IL 60616

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN M. PEMBROKE AND MONICA PEMBROKE, HUSBAND AND WIFE T/E  
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$272,617.00 Date of Mortgage: 7/25/2003  
Date Recorded: 9/19/2003

Document #: 0326210036

Comments:

Legal Description : SEE ATTACHED LEGAL

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/02/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

*Jessica Leete*

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

*Linda Green*

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of 12/02/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dianne Miskell*  
Notary Public:



DIANNE MISKELL  
Notary Pubic - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

BATCH

1 of 22

*[Handwritten initials]*

# UNOFFICIAL COPY

State of

The land referred to in this commitment is located in the County of COOK

Illinois and is described as follows:

PARCEL 1: UNIT NO. 106 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED:

THE LEASEHOLD ESTATE CREATED BY GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, A LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS

ENDING DECEMBER 31, 2099 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND), AND

B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15, 2001 AS DOCUMENT 001-0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, "THE DECLARATION"), ALL IN COOK COUNTY, ILLINOIS

TAX ID # 17-34-102-049-1099

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-35, P-36 AND PATIO, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID

Mortgage Filing address: Infotrack Attn: Betty Drexler 134 N. LaSalle, Suite 1204 Chicago IL 60602

Property Address: 106 EAST 32ND STREET CHICAGO, IL 606160000

708-6136653025

COOK, IL

12/2/04

