UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0434516088

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/10/2004 01:25 PM Pg: 1 of 2

Loan#: 0079567202

RLS#: 224717



SATASFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RISIKAT OLAYIOYE FERRY

Original Mortgagee: AMERIQUEST MORTGAC: COMPANY

Mortgage Dated: MAY 14, 2004

Recorded on: JULY 08, 2004 as Instrument No. 0419006087 in Book No. --- at Page No.

Property Address: 6110 SOUTH WASHTENAW, CHICAGO, I), 50629-0000

County of COOK, State of ILLINOIS

PIN# 19-13-417-024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ATTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON NOVEMBER 12, 2004

AMERIQUEST MORTGAGE COMPANY

By:

4

RUBEN

JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA LOS ANGELES

) } ss

On NOVEMBER 12, 2004 before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Nama): LILY ANN SONIER

LILY ANN SONIER
Comm. # 1402496
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires Feb. 25, 2007

Sym N MN S.A

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EXHIBIT

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT

LOT 4 IN BLOCK 11 IN COBB AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST SCT1
L MER1.

COOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS