

UNOFFICIAL COPY

Instrument Prepared By, Requested by and
Return to:
Pam Cummings
TransUnion Settlement Solutions, Inc.
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan No: 0002694784 Investor ID: 462



Doc#: 0434516140
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 02:32 PM Pg: 1 of 2



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK, NA AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C BY ITS AIF EMC MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: REGINALD KING AND LISA M KING, HUSBAND AND WIFE
Original Mortgagee: THE LENDING GROUP, INC.
Dated: 06/27/2002
Date Recorded: 07/15/2002
Book: 9372 Page: 0125 Document/Instrument #: 0020768817
Property Address: 16428 S EMERALD, HARVEY, IL 60426
Pin #: 29-21-303-037-0000 County: COOK
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, U.S. BANK, NA AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C BY ITS AIF EMC MORTGAGE CORPORATION, by the officer duly authorized, has duly executed the foregoing instrument on 11/22/2004.

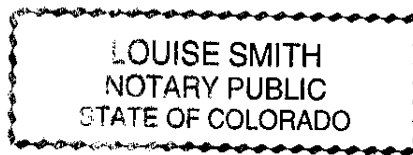
U.S. BANK, NA AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C BY ITS AIF EMC MORTGAGE CORPORATION
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: Pam Cummings
PAM CUMMINGS, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

This date, 11/22/2004, personally came before me, LOUISE SMITH Notary Public for said County and State, PAM CUMMINGS who, being by me duly sworn, says that she is VICE PRESIDENT of U.S. BANK, NA AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C BY ITS AIF EMC MORTGAGE CORPORATION, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAM CUMMINGS acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

Louise Smith
LOUISE SMITH, Notary Public
My Commission Expires: 12/10/2006



My Commission Expires 12/10/2006

yes
yes
yes
AM

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0002694784 – IL

LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 35 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{5}$ OF SECTIONS 20, ALSO (EXCEPT THE EAST 17 ACRES THEREOF) IN THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office