

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
ANNAMMA C JOHN
9244 LUNA AVENUE
MORTON GROVE, IL 60053



Doc#: 0434517074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 09:14 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0601010151 "JOHN" Lender ID:20008/937960179 Cook, Illinois PIF: 11/23/2004
MERS #: 100037506010101518 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ANNAMMA C JOHN AND CHERIAN JOHN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/25/2004 Recorded: 08/04/2004 as Instrument No.: 0421741031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

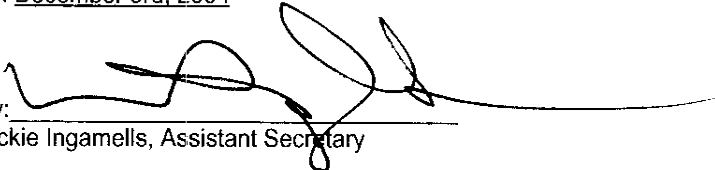
Legal: LOTS 1 AND 2 IN BLOCK 3 IN NORHT SIDE REALTY CO'S DEMPSTER 'L' TERMINAL SUBDIVISION SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

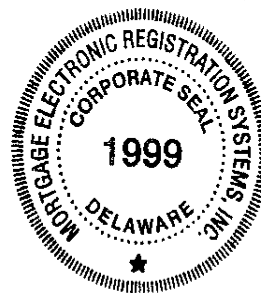
Assessor's/Tax ID No. 10-16-121-019

Property Address: 9244 LUNA AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On December 3rd, 2004

By: 
Vickie Ingamells, Assistant Secretary



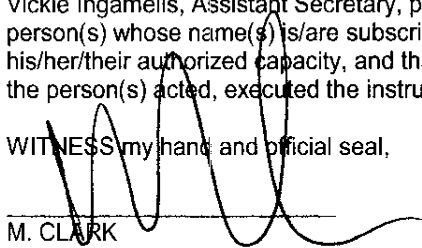
Handwritten initials and signatures in the bottom right corner.

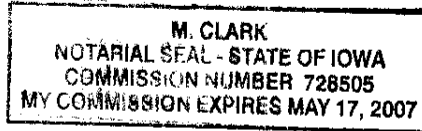
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STATE OF Iowa
COUNTY OF Black Hawk

On December 3rd, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office