Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005**

770-753-4373

Project #: 708WFHM

Reference #: 708-0025133497



* 7 0 8 - 0 0 2 5 1 3 3

Secondary Reference #: 200 11218 (R048) PIN/Tax ID #: 06-34-214-008 0000

Property Address: 320 JESSICA LN BARTLETT, IL 60103 Doc#: 0434517093

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2004 09:30 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, M. NNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does lereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARK STAZY A MARRIED PERSON AND NANCY STAZY A MARRIED PERSON

JNOFFICIAL

Original Mortgagee: WELLS FARGO HOME MORTGAGE. INC.

Loan Amount: \$127,985.00

Date of Mortgage: 5/1/20(3

Date Recorded: 7/24/2003

Document #: 0320531116

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF

COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN WILLIAMSBURG HILLS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86382846, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/3/2004.

Wells Fargo Bank, N.A., successor by merger to Yells Fargo Home Mortgage, Inc.

E PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION



0434517093 Page: 2 of 2

State of **GA**County of **FULTON**

UNOFFICIAL COPY

On this date of 12/02/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, and pectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

Property of County Clerk's Office DIANNE MISKELL