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Doc#: 0434517267 Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 12/10/2004 03:12 PM Pg: 1 of 7

R&R Consumer Marketing Service 6500 New Venture Gear E.Syracust, NY 13057 315-476-8414

ILLINOIS
MODIFICATION TO HOME EQUITY LINE OF CREDIT
AGREEMENT AND MORTGAGE

This Modification Agreement (the "Agreement") is made on this day
DAVID J NELSON, SINGLE
aldo W ERIE APT. 3E, CHICAGO, IL GOOD - 1320
and CHASE MANHATTAN BANK USANA ONE CHASE SO, SH ROCHESTER, MY 14643
In this Agreement the words "you" and "your" mean each person, individually and jointly, who sign this Agreement
as "Borrower". The words "we", "us", and "our" mean
CHASE MANHATTAN BALK CISA NA
WHEREAS, you have entered into a Home Equity Line of Credit Agreement and Disclosure
Statement the Line of Credit Agreement") with
CHASE MANHATTAN BANK USA NA
dated 12/03/02 , which is secured by a Mortgage of the same date recorded in amoung the Land Records
County, Illinois, Book 0021331148 Page Number located at
2106 W. ERIE AP1, 3E, CHICAGO, IL 60612-1320
(the "Property"), which Line of Credit Agreement and Security Instrument may have been amended (collectively, the
"Loan Documents"); and
MUEDICAC And design to the control of the control o
WHEREAS, you desire that we increase your credit limit under the Loan Documents.
NOW THEREFORE in consideration of the mutual promises and the state of
NOW THEREFORE, in consideration of the mutual promises contained in this Agreement, you agree with us as follows:
A. AMENDMENT OF LINE OF CREDIT AGREEMENT
Effective as ofJuly 26, 2004(The Effective Date!), your Credit Limit and all the control of the cont
Agreement is increased to \$50,800.00 (The Effective Date"), your Credit Limit under the Line of Credit
· · · · · · · · · · · · · · · · · · ·

ILCLI (Rev. 05/24/04)

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Reference # 041801753113

Syes Snom yes fr

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Beginning on the next regularly scheduled rate change date following the Effective Date, we will determine your daily periodic rate by adding 1.500 percentage points to the Prime Rate and dividing the result by 365 (366 in leap years) (which results in a current ANNUAL PERCENTAGE RATE of 5.500 %). All terms used therein shall have the same meaning as such terms have in the Line of Credit Agreement.

B. MODIFICATION OF SECURITY INSTRUMENT

As of the Effective Date, the Security instrument is modified to increase the principal sum that may be secured from \$\,\bigsup \,\frac{40,800.00}{\}\$ to \$\,\bigsup \,\frac{50,800.50}{\}\$. Except as to the increase in the principal sum secured , this Agreement shall not affect our security interest in , or lien priority on , the property. This Agreement shall not be construed to be a satisfaction, novation or partial or total release of the Line of Credit Agreement or the Security Instrument.

C. OTHER TERMS

Except as amended by this Agreement, all terms and conditions of the Loan Document shall remain in full force and effect.

P.I.N.
This document was prepared by and, after recording, should be returned to:
One Chase Square, MC-4, Rochester, New York 14643

We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.

D. MISCELLANEOUS

In the event of any conflict between any provision of this Agreement and any provision of a Loan Decument, the provisions of this Agreement shall control.

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective on the date established herein. (SEAL) (Borrower) (Borrower)

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(Borrower)

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(SEAL)

(Date)

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(Borrower)	DO OF OF	(SEAL)	(Date)
(Borrower)	Or Coop	(SEAL)	(Date)
Trust No.	[If Borrower is	a Trust]	
By: Name: Title: Accepted b		(SEAL) Date:	O _K
By: Name: Title:	Carol J. Ricigliano Assistant Vice President	(SEAL) Date:	uly 22 200/

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	ACKNOWLE	EDGMENTS		
STATE OF ILLINOIS)			
COUNTY OF COOK) to wit:			
I, <u>Bz-774</u> do hereby certify that	GONOS, al	Notary Public in a	nd for the County a	and State aforesaid,
personally known to me to be the appeared before me this day in phis/her/their fee and voluntary ac	erson, and acknowledged	d that he/she/they	signed and delivere	oregoing instrument, ed the instrument as
		For M	Jour	(SEAL)
My commission expires:	Nota BE	ry Public J. GO	NOTARY PUB	TICIAL SEAL N. GONOS LIC, STATE OF ILLINOIS ION EXPIRES 12-7-2004
	[If Borrower	r is a Trust]	4,	
STATE OF ILLINOIS)		, Q	
COUNTY OF) to wit:)			c.
	t was acknowledged befo , by			day of , the
	of , an Illinois	corporation on	hehalf of the s	aid corporation in
its capacity as Trustee.	, , ,,	corporation, on	bollon of the 30	aid corporation, in
				(SEAL)
	Notai	ry Public		
My commission expires:				
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ACKNOWLEDGMENT

STATE OF NEW YORK			
)	to wit:		
COUNTY OF MONROE			
$\sim Ct$			
300°	\sim 0	Laac	
On this day of	muy	, 2007 , before i	me,
PHATSAPHONE COTTRILL		, the undersigned officer, person	ally
appeared Carol J. Ricigliano	<u> </u>	, who acknowledge	ged
himself/herself to be the Assistant \	Vice President		of
CLASE MANHATTAN BAN	KUSANA	, a national banking association, a	and
that he/she, as such Assistant Vice Pr	esident	, being authorized so to do, execu	ited
the foregoing Modification Agreement for	the purposes therein	contained by signing the name of	the
said corporation by himself/herself as	Assistant Vice Freside	ent	
	Man	00000	
	Mille: NOT XX PHATS AL	Y PLISSIC PHONE WITHILL	AL)
My commission/term of office expires on:	Notary Public, Sta No. 01CO6 Commission Expires	IE COTTRILL 090565 roe County April	
		14, 200-	

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LEGAL DESCRIPTION

UNIT NUMBER 3E IN THE EAST VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 47 AND 48 IN PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98754284, TOGETHER WITH ITS INDIVIDED DEPCEMBAGE INTERDEST IN THE COMMON ELEMENTS. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

BEINC '14F SAME PROPERTY CONVEYED TO DAVID J. NELSON BY DEED FROM JENNIFER SIMMS,

N/K/A JENTIFER STANISIC AND GEORGE STANISIC HUSBAND AND WIFE RECORDED 11/04/2002 DED-1003

COOK COUNTY CLOTHS OFFICE IN DEED BOOK CO21216015 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 17-07-111 050-1003