

UNOFFICIAL COPY

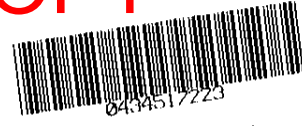
Loan number 0024192718

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Michelle Milza |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0434517223
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 01:14 PM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARK D RAIZIN/JENNIFER L KAHN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/24/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0321845091, to the premises therein described, situated in the County of COOK, as follows to wit:

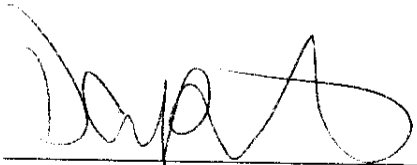
Tax ID 10-14-212-003-0000

9343 CENTRAL PARK AVENUE EVANSTON, IL 60203

LOT 3 IN THE RESUBDIVISION OF LOTS 195 TO 213, 228 TO 246, 251 TO 269 AND 284 TO 306 ALL INCLUSIVE AND VACATED PUBLIC ALLEY ALL IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


THIS MORTGAGE WAS RE-RECORDED ON 03/18/2004 AS DOCUMENT# 0407622145. THIS MORTGAGE WAS ASSIGNED BY CENDANT MORTGAGE CORPORATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC RECORDED ON 05/13/04 AS DOCUMENT# 0413413003.

WITNESS hand _____ and seal on this 10 day of November 2004.

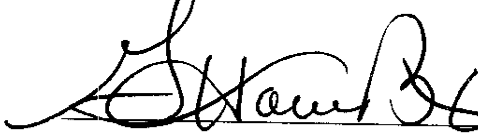


DAPHNE COULTER Witness (Seal)

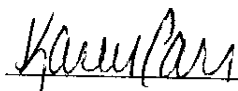
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)



GWENDOLYN HAWKINS Witness (Seal)



KAREN CARR ASSISTANT SECRETARY (Seal)

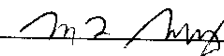


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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 10, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and KAREN CARR, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation, by authority of its Board of Directors; and that said BARBARA E. WILSON and KAREN CARR, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE L MILZA Notary Public

(Seal)

Michelle L. Milza
Notary Public of New Jersey
My commission expires January 29, 2007

My commission expires on _____.

Property of Cook County Clerk's Office