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LOAN NUMBER 8100053625
RELEASE NUMBER 2004



Doc#: 0434518109
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/10/2004 01:34 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

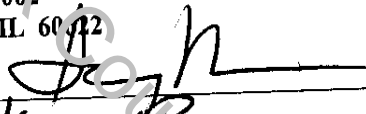
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONATHAN B SENDOR, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of NOVEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 11090395, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-105-032-1604
Address(es) of premises: 2052 W PIERCE, CHICAGO, IL 60612
Witness our hands and seals, this NOVEMBER 9, 2004



(Seal)


(Seal)

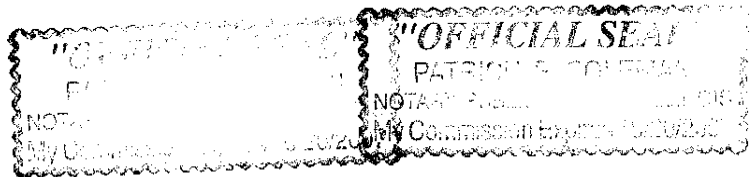
STATE OF ILLINOIS } COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 9, 2004.


NOTARY PUBLIC

This instrument was prepared by NICOLE LYNCH
101 North Lake Street
Aurora, IL 60506



MAIL TO:
JONATHAN B SENDOR
2052 W PIERCE
CHICAGO IL 60622

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EXHIBIT A

Unit 2052, in the Victorian Gardens Town Home Condominium as delineated on a survey of the following described parcel of real estate:

Lots 2 and 3 and private alley North and adjoining Lot 1 in the Resubdivision of Lots 25, 26, 27 and 28 in Block 1 in D.S. Lee's Addition to Chicago, being a Subdivision of part of the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 6, Township 39 North, Range 14 East of the 3rd Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium recorded March 30, 1989, as Document No. 89140402, together with an undivided percentage interest in the Common Elements. Situated in the County of Cook in the State of Illinois.

JONATHAN B SENDOR
2052 WEST PIERCE, CHICAGO IL 60622
Loan Reference Number : 2321
First American Order No: 2832837

11090395

Cook County Clerk's Office