UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0004898839



Doc#: 0434519047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2004 10:29 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOHN MCCORMACK to XEW CENTURY MORTGAGE CORPORATION bearing the date 01/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030270773

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5755 LANCASTER DRIVE OAK FOREST, IL 60452

PIN# 28-17-213-018

dated 11/18/2004

SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRLANT'S CAPITAL CORP. SUCCESSOR IN INTEREST TO

NEW CENTURY MONTGAGE CORPORATION

By:_____

B GUCKAVAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Duval

The foregoing instrument was acknowledged before me on 11/18/2004 by B GUCKAVAN the VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO NEW CENTURY MORTGAGE CORPORATION on belalf of said CORPORATION.

GILBERT À. HOUSE

Notary Public/Commission expires: 06/25/2008

GILBERT A. HCUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD330420

EXPIRES 6/25/2008 BONDED THRU 1-888-NOTARY1

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRC 2148647 MKR209870

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30270773

LOT 246 IN WARREN J. PETERS SIXTH ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 15, 1968, AS DOCUMENT NUMBER 2368860.

