

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0434519053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 10:29 AM Pg: 1 of 2

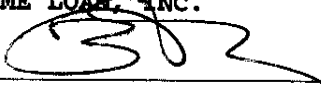
L#: 0004910568

The undersigned certifies that it is the present owner of a mortgage made by **JOSEF RACKY MARRIED TO JOLANTA RACKY AND ELISABETA RACKY** to **PEOPLE'S CHOICE HOME LOAN INC** bearing the date 10/08/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021151403


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 2047 TOUHY AVENUE DES PLAINES, IL 60018
PIN# 09-33-200-006

dated 11/18/2004
SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORP. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

By: 
B GUCKAVAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval
The foregoing instrument was acknowledged before me on 11/18/2004 by B GUCKAVAN the VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORP. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. on behalf of said CORPORATION.


GILBERT A. HOUSE
Notary Public/Commission expires: 06/25/2008



GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD33042J
EXPIRES 6/25/2008
BONDED THRU 1-888-NOTARY1

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SPSRC 2140064 MKR209870

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JHC

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 242238

Lot 5 in Town Improvement Corporation, Des Plaines, Countryside Unit 2, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

09-33-20 00-006

Property of Cook County Clerk's Office

21151403