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3044

Prepared By:

Amy Ingles
800 EAST NORTHWEST
HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067



Doc#: 0434527078
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2004 11:57 AM Pg: 1 of 2

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST
HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0539691844

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 24, 2004
executed by MICHAEL S. HORTATSOS, A MARRIED MAN AND GINA M. HORTATSOS, A MARRIED WOMAN
AS JOINT TENANTS, Married to each other

to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

0434527077
as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1338 W. HENDERSON #1E, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On November 30, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

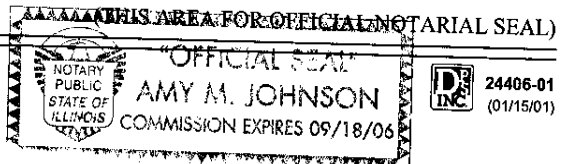
Notary Public Amy M. Johnson
Cook County,

My Commission Expires 9/15/06

By:
Its:

By:
Its:

Witness:



24406-01
(01/15/01)

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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0411-12650

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1E IN THE HENDERSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESA, RECORDED AS DOCUMENT NUMBER 94969403 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

File # 14-20-38-045-002