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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0434527031

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/10/2004 10:19 AM Pg: 1 of 2

FULL

KNOW ALL MEN 31 THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the Indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN S. GALLAGHER AND DEIRDRE M. GALLAGHER heirs, legal representatives and assigns, all the right, title, interest, claim or demand what soever may have acquired in, through or by certain MORTGAGE bearing the day 26 of SEPTEMBER 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page ____ as Document No. 0021119962 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit: LOT 11 IN BLOCK 1 IN LENZ AND HOEFLE'S CUEDIVISION OF THAT PART OF THE WEST 12 OF THE SOUTHWEST 14 OF THE SOUTHWEST 1. OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 12 ACRES THEREOF AND THE SOUTH 4 ACRES THEREOF, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges chereunto belonging or appertaining. Permanent Real Estate Index Number(s)14-07-319-012-0000 Address(es) of Premises: 4827 N CLAREMONT, CHICAGO, ILLINOIS 60625 Witness _____ hand ____ and seal ____, this 27 DAY OF AUGUST, 2004

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

0434527031 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

 ${\tt I}_{\rm c}$ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGALS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be ity
i volu.
for the

y seal this 27 day

NOTARY PUBLIC

Commission Expires affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of AUGUST, 2004