

UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482



Doc#: 0434532076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 03:16 PM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 645742209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 16, 2004**
executed by **Joan M. Smith, UNMARRIED WOMAN**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0430008172 **COOK** County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as

11322 S. Lawler Ave, Alsip, ILLINOIS 60803

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On **JULY 16, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the **SR VICE PRESIDENT**
and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Christine M. Bambuch*
Cook County,

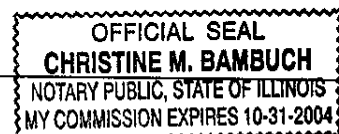
By: *Nick A. Parisi* **NICK A. PARISI**

Its: **SR VICE PRESIDENT**

By: *David Casalina* **DAVID CASALINA**

Its: **ASST. VICE PRESIDENT**

Witness: _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BATCH

Rev. 03/15/02 DPS 171

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439 ✓

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645742209

RIDER - LEGAL DESCRIPTION

LOT 3 IN THOMAS LYNN'S RESUBDIVISION OF LOTS 28 AND 29 IN ROBERT BARTLETTS 111TH ST. GARDEN HOMESITES, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 20 ACRES OF THE EAST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-21-207-014-0000