UNOFFICIAL CO

Prepared By: CAROL JOHNSON 6825 WEST 111TH STREET WORTH, ILLINOIS 60482 and When Recorded Mail To FOUNDERS BANK 6825 WEST 111TH STREET WORTH ILLINOIS 60482

Doc#: 0434532080

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2004 03:16 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 646348407

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP THE.

2600 WEST BIG BEAVER ROAL, TROY, MICHIGAN 48084

all the rights, title and interest or undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2004 executed by Patrick Hartman AND Parmy Hartman, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ZELLINDIS and whose principal place of business is 6825 WEST 111TH STREET

WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

, as Document No.

0426046133 described hereinafter as follows: Cook

County Records, State of ILLINOIS (See Reverse for Legal Description)

FOUNDERS BAN

Commonly known as

15021 Huntington Ct., Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On <u>SEPTEMBER</u> 7, 2004 (Date of Execution)

before

Cov/County

me, the undersigned a Notary Public in and for said County and State, personally appeared

NICK A. PARISI

known to me to be the SR VICE PRESIDENT

and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT

My Commission Expires $\sqrt{2-27-07}$

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public _(

BY: DAVID CASALINA Its: ASST. VICE PRESIDENT

SR VICE PRESIDENT

By: NICK A. PARISI

Witness:

Its:

Official Seal Colette Ariaz Notary Public State of Illinois My Commission Expires 02/27/07

BEA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

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646348407

RIDER - LEGAL DESCRIPTION

Lot 19 in Block 8 in Orland Hills Garden Unit Number 2, being a Subdivision of part of the Southwest 1/4 of Section 9 and part of the North 1/2 of the Northwest 1/4 of Section 16, all in Township 36 North, Flange 12, East of the Third Principal Meridian, according to the plat Eat acorde.
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Acord theree: recorded June 5, 1958 as Document Number 17226535, in Cook County, 231 inois.

27-09-309-003-0000

Rev. 05/05/97 DPS 049