

Loan #: 0027530336

Mail to when recorded:
JACK A DIEM
CONNIE A BRIDGE
703 WINDSOR RD
SUGAR GROVE IL 60554-9239

Doc#: 0434532123 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/10/2004 04:31 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for any in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged.

The above space for recorder's use only

does hereby release, convey and quit claim unt.) JACK A. DIEM AND CONNIE A. BRIDGE, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 04-19-04 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 05-21-14, as Document Number 0414229011, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

130 SOUTH CANAL STREET, UNIT #319, CHICAGO, IL 60606

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 17-16-108-033-1045

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/23/04

JE CONT.

The Northern Trust Company

Rosemary Hale

Its: Bank Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

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UNOFFICIAL COPY

State of Illinois County of Cook \ SS

I, S Pearson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Hale a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 11/23/04

My commission expires:05/10/06

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-/, Chicago, Illinois 60675

OFFICIAL SEAL **S PEARSON**

Or Coot County Clart's Office

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J DE FOR THE HAST RANCE COMPANY COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008220112 F1

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 319 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: 147 (EXCLUSIVE) RIGHT TO THE USE OF P39, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS TE.

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ORRE DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

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