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0434535003

This Instrument Prepared By:

NETWORK MORTGAGE, LLC
3745 NORTH CLARK STREET
CHICAGO, IL 60613

Doc#: 0434535003

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2004 08:26 AM Pg: 1 of 2

After Recording Return To:

WELLS FARGO HOME MORTGAGE
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MINNESOTA 55435

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0047799416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 10304, DES MOINES, IA 50306-0304 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2004 executed by DAVID J. JANKOWSKI, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to
a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is

and recorded as Document No. 0434535002, by the County COOK Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 14-21-307-057-1055

Commonly known as: 525 WEST HAWTHORNE, UNIT 806, CHICAGO, ILLINOIS 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NETWORK MORTGAGE, LLC

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 15, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JUAN F. LOPEZ

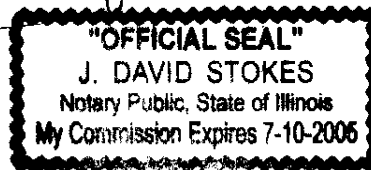
By: JUAN F. LOPEZ
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: LISA M. BURGOS

Notary Public J. David Stokes
COOK County,

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

Box 334

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Exhibit A

Legal Description:

UNIT 806 IN 525 HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021232465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County of Cook County Clerk's Office