

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0434535211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2004 01:05 PM Pg: 1 of 2

Loan Number: 1197294

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FERNANDO DELGADO, ROSALIA DELGADO

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0020529450 Date of Note: 04/27/2002 Original Recording Date: 05/08/2002

Property Address: 2721 S Central Park Ave Chicago CHICAGO, IL 60620

Legal Description:

SUB LOT 42 IN BLOCK 2 IN JONES AND MCKILLOPS SUBDIVISION OF BLOCK 9 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-26-408-009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

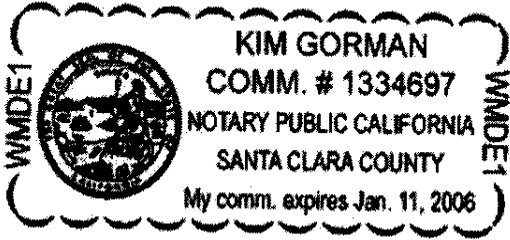
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 12/09/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Santa Clara County Clerk's Office

