## **UNOFFICIAL COPY**

Loan #: 2000501827

Mail to when recorded: AIMEEL DANNA BARRY SHERMAN

CHICAGATATY TO STIERMAN ATTORNEY AT LAW 1 SOUTH 376 SUMMIT AVE OAKBROOK TERRACE, IL 60181 630-629-3203

> Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged

does hereby release, convey and quit claim unto AIMEE D'ANNA, A SINGLE WOMAN of the County of COOK and State of ILLINOIS, all the right, title, interest, clair i or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10-25-02 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 11-06-02, as Document Number 0021224932, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 

1404 WEST FOSTER / VENUE UNIT#1, CHICAGO, IL 60640

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-08-124-052-0000

JUNE CLON Situated in the County of COOK and State of ILLINOIS, together with all the appurter ances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/5/54

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

Doc#: 0434844046 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/13/2004 09:27 AM Pg: 1 of 3

The above space for recorder's use only

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State of Illinois County of Cook } SS

I, S Pearson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Hale a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 11/5/04

My commission expires:05/10/06

NOTARY

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675 OFFICIAL SEAL
S PEARSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 10,2006

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## **UNOFFICIAL CC**

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1404-1 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COLMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

NELEME.

ODGANIA
OF COOK COUNTY CLOTH'S OFFICE

13.12.13.1

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