

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE



Doc#: 0434845081  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/13/2004 10:18 AM Pg: 1 of 2

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
HATTIESBURG, MS 39401



### SATISFACTION

REGIONS MORTGAGE/UPBNA 1:0000295096172 "GJORGJEVSKI" Lender ID:618/819/1689063249 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ZORAN GJORGJEVSKI AND FROSINA GJORGJEVSKI HUSBAND AND WIFE, originally to FIRST RESIDENTIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 05/30/2003 Recorded: 08/25/2003 as Instrument No.: 0317642032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

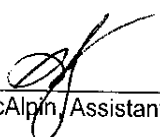
Legal: LOTS 21 AND 22 IN BLOCK 6 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT NO. 10471889 AND CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT 10493920 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-09-414-014-0000

Property Address: 5410 S 8TH AVE, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.  
On November 24th, 2004

By:   
Sandra McAlpin, Assistant Vice President

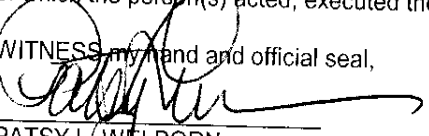


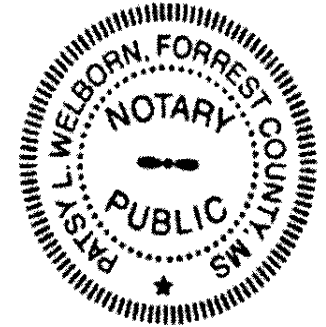
SV  
R  
SN  
M.V.  
K

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STATE OF Mississippi  
COUNTY OF Forrest

On November 24th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office