

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0434845090

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0434845090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/13/2004 11:02 AM Pg: 1 of 2

L#:0004602074



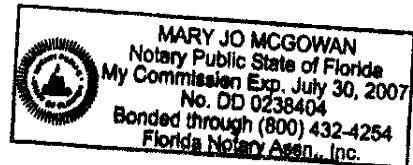
The undersigned certifies that it is the present owner of a mortgage made by ADOLFO FAVELA AND NELIDA FAVELA to U.S. LENDING GROUP INC bearing the date 05/23/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0320339164. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1328 S CLARENCE AVE BERWYN, IL 60402
PIN# 16-19-210-035
dated 11/18/04

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE/DEED OF TRUST EITHER AS ORIGINAL MORTGAGEE/BENEFICIARY, AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE/BENEFICIARY, OR AS ATTORNEY-IN-FACT UNDER A DULY EXECUTED POWER OF ATTORNEY.
THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By: ELSA MCKINNON AUTHORIZED OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/18/04
by ELSA MCKINNON the AUTHORIZED OFFICER
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR JA 5298 JA

Handwritten initials and signatures in the bottom right corner, including 'SV', 'M/V', and 'KS'.

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EXHIBIT 'A'

0004602074

LOT 15 IN BIRKENSTEINS'S SUBDIVISION OF BLOCK 27 IN THE
SUBDIVISION OF (EXCEPT THE SOUTH 300 ACRES THEREOF), SECTION
19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office