



Doc#: 0434845105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/13/2004 11:48 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY:

AMERICAN LENDING GROUP, INC.
4260 SHORELINE DRIVE, SUITE 185
EARTH CITY, MO 63045-1210

AND WHEN RECORDED MAIL TO

AMERICAN LENDING GROUP, INC.
4260 SHORELINE DRIVE, SUITE 185
EARTH CITY, MO 63045-1210

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Impac Funding Corporation
1401 Dove Street
Newport Beach, CA 92660

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust
Dated November 8, 2004 executed by

BRIAN J. SARSANY AND DEBORAH M. DIMITROV, HUSBAND AND WIFE AS JOINT TENANTS.

To AMERICAN LENDING GROUP, INC. A corporation organized under the laws of MISSOURI
and whose principal place of business is 4260 SHORELINE DRIVE, SUITE 185
EARTH CITY, MISSOURI 63045-1210

And recorded in COOK County Recorder
State of ILLINOIS Described hereinafter as follows:
LOT 8 (EXCEPT THE WEST 1 FEET THEREOF) IN BLOCK 9 IN WALTER G. MCINOSH'S 2ND
ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF A PART OF SECTION 7,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED IN RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1925 AS DOCUMENT 9053441 IN COOK
COUNTY, ILLINOIS.

Commonly known as:
6923 WEST FOSTER AVENUE
CHICAGO, ILLINOIS 60656

SY
P2
SN
M.V.
NEW

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 11/08/04
AMERICAN LENDING GROUP, INC.

STATE OF MISSOURI
COUNTY OF ST. LOUIS

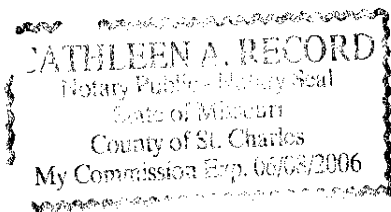
[Signature]
BY: WARIN S. KUMAR
ITS: PRESIDENT

On 11/08/04
(Date of execution) before me, the undersigned, a Notary Public in and for said County and State, personally appeared WARIN S. KUMAR known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: _____

ITS: _____

Notary Public [Signature]
My Commission Expires _____



St. Louis County Clerk's Office