

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/22/04
Title Order No.: 04-12330



Doc#: 0434846023
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/13/2004 07:57 AM Pg: 1 of 2

Lawyers Unit #07902 Case# 04-12330 (K/M) (Bot)

- (1) Name of Mortgagor(s):
SCOTT D. ROBERTSON AND
KRISTEN A. ROBERTSON;
- (2) Name of Mortgagee:
PROVIDENT FUNDING;
- (3) Mortgage Recorded Document
No. 0030458971;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement received from: PROVIDENT FUNDING, and there
is no objection from the mortgagee or its successor in interest to the recording
of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 18-08-210-012

Common Address: 745 MASON DRIVE, LAGRANGE, IL 60525

LAWYERS TITLE INSURANCE CORPORATION

By _____
Signature of Officer or Representative

KARIN M. KIRCHMAN

State of Illinois }

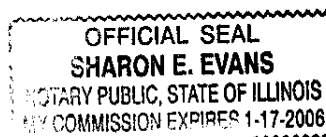
County of Dupage }ss. }

This Instrument was acknowledged before me on 11/22/04 by KARIN M. KIRCHMAN as Officer
for or Agent of Lawyers Title Insurance Corporation.

Sharon E. Evans
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1211 W. 22ND ST., #110
OAK BROOK, IL 60523
630-368-0222 FAX: 630-368-0230



UNOFFICIAL COPY

Property Address: 745 MASON DRIVE
LAGRANGE, IL 60525

PIN #: 18-08-210-012

LOT 13 IN CEREN, CHARLIER AND STEARNS' RESUBDIVISION OF LOT 13 IN JAMES F.
STEPINA'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SUBDIVISION IN
SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CASE NUMBER 04-12330