Date: 11/08/04; Title Order No.: 04-12144 Doc#: 0434846101 (1) Name of Mortgagor(s): Eugene "Gene" Moore Fee: \$26.00 Jorge L. Peralta; Cook County Recorder of Deeds (2) Name of Mortgagee: Date: 12/13/2004 10:11 AM Pg: 1 of 2 ABN AMRO MORTGAGE; (3) Mortgage Recorded Document No. 0020291884; (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: ABN AMRO MORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release. (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30]. (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 贯7) The Mortgagee provided a payoff statement. (38) The property described in the Nortgage is as follows: Permanent Index Number: 12-32-322-012-0000 Common Address: 61 EAST COUNTY CLUB DRIVE, NORTHIAKE, IL. 60164 LAWYERS TITLE INSURANCE CORPORATION By: Signature of Officer or Representative Barbara S. Williams State of Illinois) )ss. County of Cook) This Instrument was acknowledged before me on 11/08/04 by Barbara S. Williams as Officer for or Agent of Lawyers Title Insurance Corporation. My Commission Expires: Notary Public COPPOPELLE COPPELLE COPPOPELLE COPPOPELLE COPPOPELLE Prepared by and return to: OFFICIAL SEAL STEPHANIE LEE CHAMBERLIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/09/07

Lawyers Title Insurance Corp. 1375 E WOODFIELD RD #120 SCHADMBURG, IL 60173 47/240-2020 fax 847-240-2260

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0434846101 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 61 EAST COUNTY CLUB DRIVE

NORTHLAKE, IL. 60164

PIN #: 12-32-322-012-0000

Lot 12 in Block 9 in Midland Development Company's Northlake Village Unit No. 3, a continue Clarks Office being a Subdivision of part of the South 1/2 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.