

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0434847170
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/13/2004 01:55 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012059606 LPS #: 2748142 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/27/2003 made and executed by JAMES E. KING AND SHERRY L. KING, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$169100.00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 12/26/2003 as Instrument #: 0333019075 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 1

Tax ID No. (if applicable): 15-22-108-044


Property Address: 2305 S 25TH AVE, BROADVIEW, IL 60155.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 01, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

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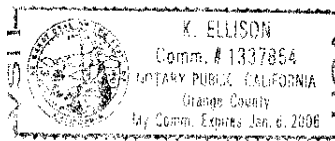
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STATE OF CA
COUNTY OF Orange

ON December 01, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 276 0821
12/4/2004

12/24/2004
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EXHIBIT A

Loan#: 0012059606 LPS#: 2748142 Bin #:



LOT 147 (EXCEPT THE SOUTH 20 FEET AND THE WEST 17 FEET THEREOF) AND THE SOUTH 30 FEET OF LOT 148 (EXCEPT THE WEST 17 FEET THEREOF) IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S HOME ADDITION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 22 AND THE NORTHEAST $\frac{1}{4}$ OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office