

UNOFFICIAL COPY



Doc#: 0434847209
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/13/2004 02:06 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0101597890 LPS #: 2747354 Bin #: 113004-9



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/17/2003 made and executed by JOHN E VELLIQUETTE AND CAROL J VELLIQUETTE, HUSBAND AND WIFE IN JOINT TENANCY to secure payment of the principal sum of \$42864.00 Dollars and interest to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION in the County of COOK and State of IL Recorded: 9/22/2003 as Instrument #: 0326527212 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19262200310000

Property Address: 3420 W 74TH ST, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 02, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2747354_0101597890_GRP4

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

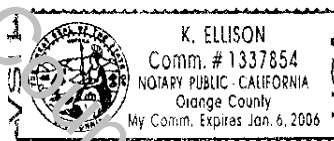
ON December 02, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



12/23/2004
B

IL_021_2747354_0101597890_GRP4

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0101597890 LPS#: 2747354 Bin #: 113004-9



ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF IL, TO-WIT:

LOT 413 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS. BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPTS THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST HALF OF THE NORTH EAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

TAX MAP REFERENCE: 19-26-220-031

Property of Cook County Clerk's Office