

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0434847222
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/13/2004 02:31 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012258521 LPS #: 2752373 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/19/2003 made and executed by KETERENA WOODARDS to secure payment of the principal sum of \$132000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/2/2004 as Instrument #: 0400201187 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No.(if applicable): 16-15-412-043-0000

Property Address: 4016W LEXINGTON ST., CHICAGO, IL 60624.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 07, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 
Michele J. Reese, Vice President-Reconveyance and Release

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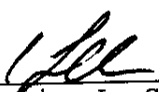
3X5

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STATE OF CA
COUNTY OF ORANGE

ON December 07, 2004, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michele J. Reese, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

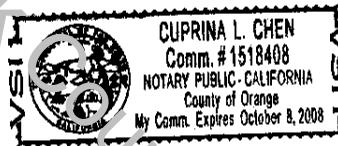

Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 269 0701

12/10/2004



12/30/2004
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EXHIBIT A

Loan#: 0012258521 LPS#: 2752373 Bin #:



LOT 13 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN BUTLER, CUMMINGS AND SCULLY'S SUBDIVISION OF PART OF MUNSON'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office